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# Student Handbook 2016-2017

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Carroll High School  
Music Department  
Marching Band

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**Band Directors:**  
**Mr. Doug Hassell**  
**Mr. Phil Frazier**

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**WELCOME TO THE CARROLL HIGH SCHOOL**

**CHARGER PRIDE MARCHING BAND**

Director of Bands: Mr. Doug Hassell

School e-mail: [doug.hassell@nacs.k12.in.us](mailto:doug.hassell@nacs.k12.in.us)  
School Phone: 260-637-3161 X 3330

Assistant Director of Bands: Mr. Phil Frazier

School e-mail: [phillip.frazier@nacs.k12.in.us](mailto:phillip.frazier@nacs.k12.in.us)  
School Phone: 260-637-3161 X 3316

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Carroll High School Band  
Mission Statement  
June 2013

The Mission of the Carroll High School Band department is to use music and excellence to learn how to maximize one's potential.

# BAND GRADING POLICY AND ORGANIZATIONAL PHILOSOPHY

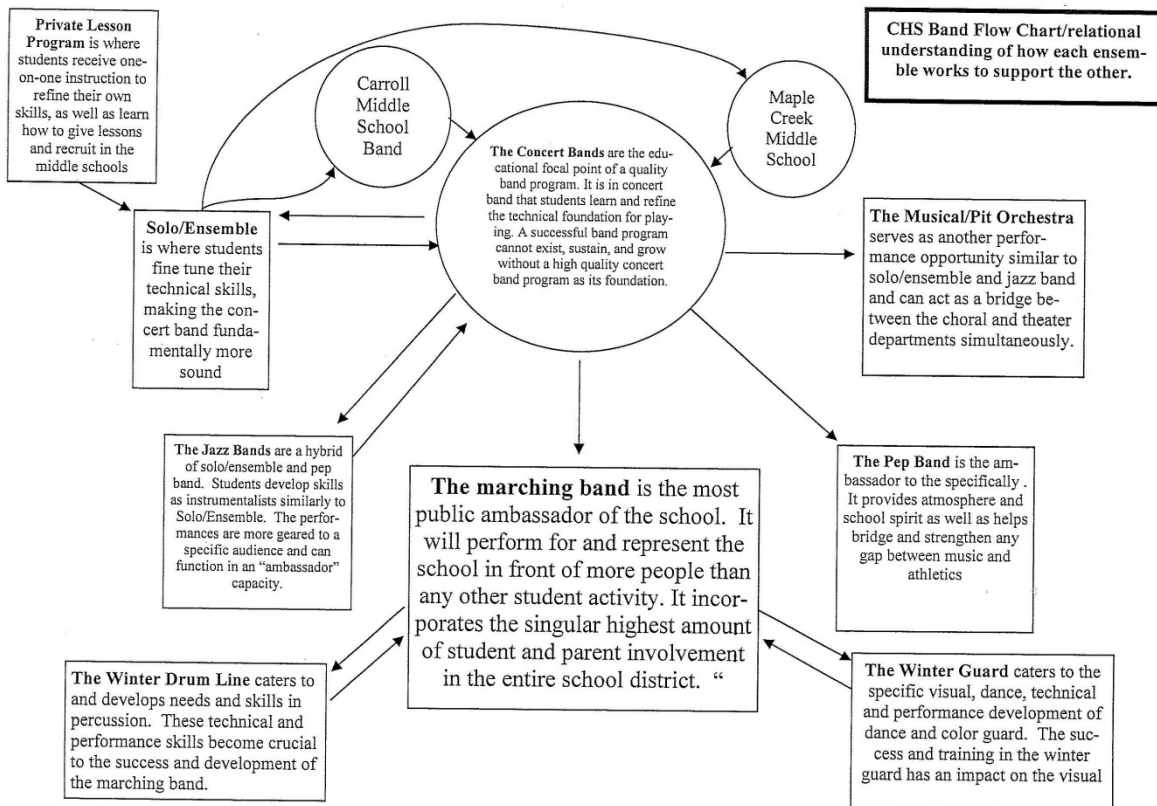
Each semester grade is based on skill development, participation, spectatorship, and knowledge acquisition. Grades will be based on the percentages listed below. A letter will be given to the students at the beginning of each semester detailing the grading procedure and requirements for that semester.

## Semester Grading Breakdown

- 50%.....Participation - Concert Performance Grade
- 30%.....Music Performing Skills - Daily Class Work (includes extra rehearsals)
- 10%.....Music Performing Skills - Test Grades
- 10%.....Music Performing Skills - Scales Test Grades

## FINAL GRADING SCALE

100-98%.....A+	80-78%.....C+
97-94%.....A	77-74%.....C
93-91%.....A-	73-71%.....C-
90-88%.....B+	70-68%.....D+
93-91%.....B	67-64%.....D
83-81%.....B-	63-60%.....D-



## ATTENDANCE POLICY

Each rehearsal and performance counts toward the overall participation portion of the student's grade. As such, it is imperative for the sake of the student's grade that all rehearsals and performances are attended. It is the expectation that students who elect to be in marching band understand the time commitment and must arrange their schedules and plan accordingly. Attendance policies are applied to band camp, Saturday camp days, evening rehearsal days, weekly classes, and Saturday rehearsal/performance days. While academics are always a student's priority in school, it is expected and understood that students are responsible young adults and as such budget their time accordingly so that study/homework time does not conflict with any extra or co-curricular activity (such as marching band).

### SCHOOL DAY ABSENCE

The school attendance office personnel should be contacted by the parent for all school day absences. The status of all absences is entered into school records by the attendance office. Keep in mind that class participation is included in the evaluation process of determining grades and daily class work is impacted if the student is not in class. Any absence considered truancy by the school will result in the student receiving a zero for all the work done that day.

### PERFORMANCE ABSENCE

It is the student's responsibility to make sure that proper notification has been made for any absence which occurs.

- The student should contact Mr. Hassell prior to any anticipated absence from a performance to discuss the circumstances and possible options.
- In the case of an unplanned emergency, such as sickness, parents should try to contact Mr. Hassell or Mr. Frazier (in person or by telephone) prior to the absence. Student must call. **Text messages are not permitted.**
- Make-up work is required for any absence from a performance.
- The student will not be allowed to participate until a parent/student conference is held if prior notification has not been made.

School e-mail: <a href="mailto:doug.hassell@nacs.k12.in.us">doug.hassell@nacs.k12.in.us</a> School Phone: 260-637-3161 X 3330 School e-mail: <a href="mailto:phillip.frazier@nacs.k12.in.us">phillip.frazier@nacs.k12.in.us</a> School Phone: 260-637-3161 x 3316
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### REHEARSAL ABSENCE

It is the student's responsibility to make sure that proper notification has been made for any absence which occurs.

- The student is required to notify Mr. Hassell prior to missing the rehearsal.
- The student will not be allowed to participate until speaking with Mr. Hassell.
- **Students absent from rehearsals are subject to a review by band staff before being eligible to perform in the next scheduled performance.**

## CHS CO/EXTRACURRICULAR ELIGIBILITY CODE

“A Carroll High School co- or extracurricular participant in order to be eligible must be enrolled and be receiving passing grades in five full-credit subjects. (If not meeting this standard, a participant can be reinstated at interim reports if passing 5 subjects.”

Any student participating in the Charger Pride marching band is affected by this code and must meet eligibility in order to perform and continuously participate with the marching band. Rosters for co and extracurricular activities are submitted for review by the CHS academic secretary. At the mid-term, any student who is found to be ineligible will then be subject to the eligibility code penalties, and will be unable to perform with the group until the next review date. Review dates are at the mid-nine-weeks and the nine-week date.

**Each Tuesday, students will be required to submit a paper print out or screen-shot of their current grades as they appear in PowerSchool.**

## MARCHING STUDENT FINANCIAL OBLIGATIONS

The projected spending budget for the 2015 marching season is roughly **\$120,000**. This figure is for marching band only and does not include budget figures for other music programs. *In order to meet these expenses, the following band fees will be required of each participant:*

**STUDENT MARCHING BAND FEE                      \$690.00**

The marching band fee covers show development such as drill, wind music, percussion music, and guard choreography; instructional costs, vehicle expenses, meals, uniform upkeep, activities, transportation fees, hotel costs, and equipment and expendables for the show. Trip expenses and personal items such as shoes, spirit wear, and pictures are not included in these fees.

**STUDENT MARCHING BAND FEE (VETERAN COLOR GUARD MEMBERS ONLY)    \$772.00**

In addition to the band fees, students participating in color guard are responsible for additional components to their uniform. This includes a NEW set of body tights and shoes. These additional components are an additional \$60.00 above the standard student marching band fee. It is implied that guard members paying at this rate have already purchased the warm-up uniform.

**STUDENT MARCHING BAND FEE (NEW COLOR GUARD MEMBERS ONLY)        \$852.00**

In addition to the aforementioned guard expenses (tights and shoes), students participating in color guard for the first time are responsible for the purchase of a required warm-up uniform. This one time purchase is accounted for in this amount.

**PAYMENT SCHEDULE** (Personal checks, preferred for payment tracking purposes, should be made payable to “Carroll Band Boosters”

*PLAN #1 (Cash, Check, or Credit card)*

Due Date	Band	Veteran Guard	New Guard
June 12, 2016	\$100.00	\$100.00	\$150.40
July 29, 2016	\$118.00	\$134.40	\$150.40
August 20, 2016	\$118.00	\$134.40	\$150.40
September 20, 2016	\$118.00	\$134.40	\$150.40
October 20, 2016	\$118.00	\$134.40	\$150.40
November 20, 2016	\$118.00	\$134.40	\$150.40

**PLAN #2 Lump Sum Cash/ Check ONLY)**

Due Date	Band	Veteran Guard	New Guard
June 12, 2015	\$690.00	\$772.00	\$852.00

**PAYMENT DELIVERY OPTIONS (do not give payments to Mr. Hassell)**

- 1) Mail payment WITH student name in “memo” section of check to:  
Carroll Bands Financial Secretary  
429 East Dupont Road, PMB 75  
Fort Wayne, IN 46825
- 2) Place in band room mailbox. Payment MUST be in a sealed envelope marked “MARCHING BAND FEES” and the student’s name on the envelope.

**SUMMER SCHOOL CREDIT (OPTIONAL).....\$10.00**

This fee is payable to “Carroll High School” in order to receive 1 credit for attending summer band. A separate check with the summer school form **must be turned in to the guidance office by May 27, 2016.**

**MARCHING BAND SHOES FOR NEW MARCHERS..... approximately \$38.00**

This fee is payable to “Carroll Band Boosters” for new marching shoes (guard will pay for their footwear at a later date). Sizes will be determined later. Used shoes are also available for free, but may not be available in the desired size.

**LYRE AND FLIP FOLDERS FOR MARCHING WIND PLAYERS.....approximately \$15.00**

All new wind players must purchase a lyre and flip folder for their instrument before the end of band camp. These items are to accompany students at all home football games. Students may purchase these at any local music shop. It is important to share your instrument brand and model with the instrument dealer before securing a purchase as lyres are unique to certain brands.

**NON-PAYMENT OF STUDENT FEES**

Student band fees will continue to accrue throughout a student’s high school career until they are fully paid. Senior students in the Carroll Instrumental Music Program having unpaid band fees at the end of their senior year will not be eligible to participate in the commencement ceremony portion of graduation. Student band fees must also be up to date before students can participate in voluntary band trips (i.e Disney World, St. Louis, etc). Additionally, students with delinquent accounts may be required to attend, but not perform at a given show or performance until their account is either brought current and/or communication is consistent with the treasurer in which a plan for the account to be made current is developed. If you have a financial hardship or a change in your financial situation (i.e. job loss), it is expected that you communicate such concerns with the band booster treasurer and directors.

**STUDENT INDIVIDUAL ACCOUNTS (SIA) POLICY**

**WHAT IS AN SIA?**

Each active band student has will have a Student Individual Account (SIA) created by the Carroll High School Band Booster Treasurer (herein after known as “Treasurer”). The SIA’s purpose is to reflect each students fees, when they are due, and to record the financial transactions between the Boosters and individual families. In addition, the SIA will serve as a repository for earned rebates by the families thru fundraising programs, such as SCRIP. The Carroll High School Band Boosters will manage each student’s SIA monies pursuant to the section, “Application SIA Funds to Fees & Exceptions”. However, the Carroll High School Band Boosters grant each student/family the authority to allocate their specific monies towards Eligible Uses, as outlined below. SIA monies will be accounted

will be accounted for and tracked, by the Treasurer, within each students Miscellaneous Ledger section of the Charms Financial System.

### **TYPES OF SIAs**

SIA accounts will be considered either “Active” or “Inactive” based upon the following definitions:

- Active Individual Student SIA account - is an account that is not an Inactive Individual Student SIA Account.
- Inactive Individual Student SIA account - is an account that:
  - 1) has had no activity for one year preceding the current school year; whether in the form of a deposit or transfer.
  - 2) the student / family:
    - a. has graduated;
    - b. has moved out of the NACS school district and no longer attends Carroll High School;
    - c. has indicated in writing to either the Director, Assistant Director and/or Treasurer their participation in a fee based band program is no longer being pursued; or
    - d. indicates, in writing to the above individuals for reasons not listed above, the SIA account is no longer required.
  - 3) the student / family has identified a middle school family member that will participate in a fee based band program in the future, for which the account can only be held open for 3 years following such notification in writing.

### **ELIGIBLE USES**

The following identifies eligible uses for Active Individual Student SIA account monies (Exceptions to these uses may be approved by the majority of the board):

- 1) Fees for:
  - a. Marching Band (including Color Guard)
  - b. Winter Drum Line / Indoor Percussion
  - c. Winter Guard
  - d. Cadet Guard
  - e. Jazz Band
- 2) Travel Expenses for (But only after satisfying fees for current year in section 1 of Eligible Uses, above):
  - a. 4 Year Trip
  - b. Annual trips as identified by the Director / Assistant Director
  - c. Any other travel expense as identified by the Director / Assistant Director when presenting the annual budget.
- 3) Uniform Expenses for:
  - a. Color Guard Warm-ups (Marching Band)
  - b. Color Guard shoes (Marching Band)
  - c. Marching Band Shoes
  - d. Concert Band Uniform Accessories
  - e. Any other Uniform expense as identified by the Director / Assistant Director when presenting the annual budget.
- 4) Transfers to:
  - a. Uniform Fund
  - b. Truck / Trailer Fund
  - c. Scholarship / Financial Assistance Fund



- d. Another Active Individual Student SIA account
- e. Trip Ledger
- f. Another fund as identified by the Booster Board.

### **INELIGIBLE USES**

The following identifies ineligible uses for Active Individual Student SIA account monies:

- 1) Fundraising Opt-out fees
- 2) Personally owned instrument repairs
- 3) Show Choir or Show Choir Band Fees

### **APPLICATION OF SIA FUNDS TO FEES & EXCEPTIONS**

The Treasurer may “auto-pay” the students fees, upon its due date, with SIA money should the families elect. However, should any student / parent prefer to retain SIA balances for another future fee based band program (as described above), the parent is responsible for communicating this information in writing to the Treasurer.

### **SCRIP / Fundraisers**

Northwest Allen County Schools recognizes that many organizations utilize SCRIP and other fundraisers that allow families to earn rebates for use as credit towards individual fees. The following outlines the Booster’s adopted conditions upon which these fundraisers / SCRIP programs can be offered:

- 1) For SCRIP programs:
  - a. Written agreements must be made with families. These agreements will be provided with each annual commitment form that is required to be completed in June of each year.
  - b. Any rebate earned while participating in SCRIP may be used in the following ways:
    - i. A portion will be retained by the Boosters for administration of the SCRIP program;
    - ii. A charitable contribution of your rebate to the CHS Band program; whether to its general fund or a specific fund (ie: uniform fund, trailer fund, scholarship fund, etc);
    - iii. A tuition credit for the specified family; or
    - iv. A cash rebate to you.
  - c. The Boosters retain the right to determine whether a family is eligible to participate in the SCRIP program.
  - d. Rebates will be identified twice a month, or as reasonably possible.
- 2) For other Fundraising activities:
  - a. The Boosters will identify the placement of fundraising profits by fundraiser.
  - b. If you have questions about the selected placement, you may contact a member of the Booster Board.

### **CONCERT BAND/BEGINNING BAND STUDENTS**

Beginning Band students may elect to have fundraising profits earned be transferred to items in “Eligible Uses”, item 4, above.

### **INACTIVITY**

When an SIA account is deemed inactive, the Treasurer will reasonably attempt to contact the student/parent by utilizing one or more of the following means:

- 1) E-mail
- 2) US Mail
- 3) Telephone

- 4) Text
- 5) Social Media Post
- 6) SIA Disbursement Form - provided at Spring awards banquet to graduating Seniors.

If, after a reasonable attempt, the Treasurer is unsuccessful in contacting the student/parent, any monies remaining in the student's SIA account will be transferred, in accordance with the student handbook and the SIA account closed.

### **BOOSTER FUNDRAISERS**

The Booster organization will provide opportunities throughout the year for you to participate in and raise money for the band programs and also to add to your SIA. Participation in these fundraisers is not mandatory, but is extremely helpful in keeping mandatory fees down for all of our band programs.

## **CARROLL BAND BOOSTER ORGANIZATION**

Membership in the boosters is comprised of all parents of students in the Carroll High School Instrumental Music program. A general meeting of all members is held every second Monday of the month at 7:00 p.m. in Room 316 at CHS, unless other notice is given. All parents are encouraged to attend this meeting. Officers are nominated in December and elected in January by eligible booster members. If you are interested in serving on a deeper level as an officer (or on any committee) of the boosters, please contact the band booster president (email: [president@carrollbands.org](mailto:president@carrollbands.org)) before the December meeting.

### **The two primary functions of the Band Boosters are:**

- Helping to organize and operate projects that raise money to fund the school instrumental music programs, and
- Volunteering their time and service in the ongoing operation of our instrumental music program.

### **Requirements of all band parents:**

Each marching band student's parents are **required** to participate in the following:

#### *Fundraising Projects:*

- 4-H Fair Parking/Ticket sales (July 26 - 31, 2016)
- SDI Picnic - (August 7, 2016)
- Johnny Appleseed (September 19-20, 2015)
- ISSMA Event Hosting (January 2017)
- Indoor Percussion Invitational (February 2017)
- Winter Guard Invitational (February 2017)
- Car Wash and Nelsons Chicken Sale (June 2017)

#### *Service Projects:*

- Participate as a member (worker) of one committee

If you are not able to participate in the requirements above, you may pay the "Opt-Out Fee" which is **\$25 per event**. Without the ongoing support of our parents, our students will not be as successful. All parents are given the opportunity to sign up for the areas of their choice by completing the PARENT VOLUNTEER FORM in the Forms Packet.

## **BAND CLASS GUIDELINES**

### **Be on Time**

- You are to be in the classroom when the bell rings.
- You have three (3) additional minutes to prepare your music and instrument and be in your seat.
- You should be in attendance block at rehearsal start time for outside rehearsals unless other instructions are given.

### **Be Prepared**

- You should always have your instrument at rehearsal
- You should always have your music at rehearsal.
- You should always have your guard equipment at rehearsal.
- Equipment storage compartments should always be kept locked. Your band locker is for storage of instruments, not personal belongings.

### **Be Focused**

- Begin your individual warm-up on your instrument promptly.
- No gum, candy, food, or drinks during class or rehearsals.
- No talking during rehearsals while the conductor is on the podium. You are to be attentive at all times.

### **Be Respectful**

- Show proper respect to your directors, staff, other students, equipment, and the rehearsal area.
- Language should always be acceptable. No vulgarity or profanity should be used to express yourself.
- Keep the entire complex clean (Rehearsal rooms, instrument storage, hallways, marching field, etc.)
- No vandalism.
- Leave property alone if it doesn't belong to you or was not assigned to you.

## **RULES FOR EXTRA-CURRICULAR BUS TRIPS**

- 1) Follow all bus rules listed on the bus and in the handbook.
- 2) The driver is in charge of the vehicle itself.

- 3) When multiple buses are used, no switching buses by students.
- 4) While on trips, each student will conduct themselves as a representative of Carroll High School. Profanity, vulgar behavior and language will not be tolerated.
- 5) Buses should be kept clean at all times. Students should only be dismissed upon return after the bus has been cleaned.
- 6) All electronic devices must be used with headphones.
- 7) Sound levels are to be kept at a low level while the bus is in motion.
- 8) Talking back to the driver or chaperones and other acts of disrespect will not be tolerated.
- 9) The emergency door(s) is not to be used to enter or exit the bus except in cases of emergency.
- 10) Any student who abuses any of these guidelines could lose the privilege of riding school buses for extra-curricular activities.

Itineraries will be provided for all trips taken by the Carroll High School Band, regardless of distance. As is any activity, unexpected situations throughout the course of a day may possibly require changes to the times listed in each itinerary. Nevertheless, we will always do our best to keep true to the schedule.

**Students are encouraged to be in constant communication with parents about their whereabouts. Students able to do so are asked to call (not text message) their rides at least a half an hour in advance if the arrival time is later than notated.** If changes have not occurred to the itinerary, please plan to arrive at the time designated on the itinerary rather than placing or waiting for a call upon the band's arrival. Please remember that CHS Band staff member are required to be present if students are still on the property.

## OVERNIGHT SUPERVISION

Each and every overnight trip offers unique situations that must be thought through well in advance. Think through each trip thoroughly and discuss with Principal and/or Athletic Director in advance.

1. With every overnight trip the Head Coach/Sponsor/Director must describe in detail the plan for proper supervision of students at all times.
  - a. Minimum Requirements:
    - i. Do everything you can to ensure team is on the same floor of the hotel.
    - ii. Document who is staying in each room together.
    - iii. Document your instructed time to be in the room and document time of "lights out."
    - iv. When Coed teams are together place boy rooms together in a block and girls rooms together. Do not mix room amongst one another. If possible, put them in opposite ends of the hall. If staff allows, you put them on different floors.
    - v. Document with a schedule of what coaches/volunteers/parents are on hall duty during the night. Example: Coach 1 will monitor hall from Lights Out-lam, Coach 2 will monitor hall from 1am-4am, Coach 3 will monitor the hall from 4am-7am, etc.
    - vi. At the time athletes are to be in the room for the night, collect all room keys. Simply take envelopes and put them into an envelope with room numbers. Distribute keys back to them at breakfast.
    - vii. Place tape across the outside of the door and frame (Per CPS). Do this as discretely as possible as to not draw attention to other visitors walking the halls.
2. If you choose to take parent volunteers as night chaperones you are welcome to do so if your staff numbers doesn't allow you to cover it internally. Anyone monitoring the halls as a chaperone **MUST** have a limited criminal history background check, National Sex Offender check and complete the Bully Training before the trip is taken. These can be done through the Athletic Office for free. We will need name and birth date of chaperones at least one week before the trip

### DONT

- Don't go into a room by yourself unless there is an emergency.
- *Don't* put chaperones with a student group in a room together.
- *Don't* allow Coed groups to be in the same room together for any reason. Team meetings or game playing must be done in the lobby/community area.

## BAND UNIFORM POLICY

### *Your uniform is your responsibility... Treat it with respect!*

The Charger Pride marching band uniforms are a major investment. We want to work with you, the student, and your parents to maximize the life and condition of these uniforms. We need you both to read and abide by the terms of this policy. You need to follow these necessary procedures to care for your uniform and return it in the condition in which you found it; otherwise, fines may be levied.

1. Issuance - Examine the uniform for any defects (rips, tears, snags, missing buttons, etc). If your uniform has any defects, contact the uniform parents immediately.
2. Alterations - Each uniform is adjustable. If your uniform needs alterations, the uniform parents will adjust your uniform.
3. Care
  - (a.) Hanging - You are to keep your uniform with your garment bag on the correct hanger number. When hanging pants, match pleats and position correctly on the hanger. Make sure your jacket is hung so that the bow of the hanger simulates the shoulder area. If the jacket and pants are hung incorrectly, damage to the material, shoulder pads or jacket shape could occur. Make sure pants and jacket are hung correctly at all times; uniform parents will check your uniform after every football game and competition.
  - (b.) Wet Uniforms - The band director will direct you as what to do. Typically, uniforms are air dried on rolling racks in the band room, shakos are left in opened boxes with wet gauntlets, and shoes are aired out.
  - (c.) Muddy Uniforms - Please inform the uniform parents. Typically, mud is brushed away once dried.
  - (d.) Undergarments -
    - \*\* Black sweat-wicking shirt with sleeves are required (sleeveless are not allowed to protect uniforms from deodorant and perspiration).
    - \*\* Black sweat-wicking form-fitting black shorts are required (compression shorts, yoga, bicycle, under-armour type).
    - \*\* As weather turns colder, black sweat-wicking long sleeve shirt and form fitting leggings or tights are permitted.
  - (e.) Socks -
    - \*\* Black socks crew length or longer are required (not no-show or ankle). HINT: Put an extra pair of black socks in your band locker for the time you forget them at home.
4. Accessories
  - (a.) Shako (hat) must be kept in its storage box.
  - (b.) Plumes are distributed prior to and collected immediately after each football game and competition. Plumes should not be taken into buses when changing.
  - (c.) Gauntlets should be kept in the garment bag with your gloves.
  - (d.) Gloves -
    - \*\* Black marching gloves are required for football games and competitions for all except percussionists.
    - \*\* The first pair is provided; new replacements can be purchased for \$3 from the uniform parents. Washed used gloves can be obtained from uniform parents, if available.
    - \*\* Gloves can be washed at home as often as needed.
    - \*\* Gloves should be kept in your garment bag.
  - (e.) Shoes must be cleaned and polished by the student prior to performances as needed. Shoes and dirty socks should never be stored in the garment bag.

The following rules should be adhered to at all times when in your Carroll Band uniform:

1. No jewelry is to be worn by any student while in uniform. Simple earring posts are acceptable so as not to attract attention.
2. Long hair must be tucked up under shako (includes men and women). Hair cannot touch the collar of the uniform.
3. Clothing to be worn under uniforms: black sweat-wicking sleeved shirt and shorts, black socks crew length or longer (see 3.d. above)
4. Be prepared to change in auditoriums or on busses.
5. Do not put uniforms on the ground.

6. Uniforms must be zipped up when being worn.
7. No baseball caps are to be worn when in uniform.
8. Dirty marching shoes must be clean and polished by student prior to performance.
9. No painted nails if you wear fingerless gloves or no gloves (flute, clarinet, percussion).
10. Report any uniform damage or mud immediately to the uniform parents.
11. No eating or drinking while in uniform without permission.
12. No sporting activity of any kind will be played while in uniform.
13. **You are responsible for your own uniform.**
14. **Everyone is expected to be in uniform at the same time. Direction will always come from Mr. Hassell.**

# June 2016

June 2016							July 2016						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4						1	2
5	6	7	8	9	10	11	3	4	5	6	7	8	9
12	13	14	15	16	17	18	10	11	12	13	14	15	16
19	20	21	22	23	24	25	17	18	19	20	21	22	23
26	27	28	29	30			24	25	26	27	28	29	30
							31						

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>May 29</b>	<b>30</b>	<b>31</b>	<b>Jun 1</b>	<b>2</b>	<b>3</b>	<b>4</b>
May 29 - Jun 4							10:00am 2:00pm NELSON'S Chicken and Car Wash Fundraiser (Pine Valley Shopping Center )
	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
Jun 5 - 11	5:00pm Scrip Orders Due	6:00pm 9:00pm Fundamentals Week Day 1 (Carroll High School)	6:00pm 9:00pm Fundamentals Week Day 2 (Carroll High S 6:00pm 8:00pm Band Booster Meeting (RM: 316 - Small Ban	6:00pm 9:00pm Fundamentals Week Day 3	5:30pm 8:30pm Scrip Pickup (Carroll High School) 6:00pm 9:00pm Fundamentals Week Day 4 (Carroll High S	6:00pm 9:00pm Fundamentals Week Day 5 (Carroll High S 8:00pm Charger Pride Dog & Pony Show (CHS Field Ho	
	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
Jun 12 - 18	1:00pm CHS Graduation - All non-graduating Int.&nbsp;Band Students Required		6:00pm 9:00pm Marching Band Percussion Only Rehearsal		6:00pm 9:00pm Marching Band Percussion Only Rehearsal		
	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
Jun 19 - 25	5:00pm Scrip Orders Due		6:00pm 9:00pm Marching Band Percussion Only Rehearsal		5:30pm 8:30pm Scrip Pickup 6:00pm 9:00pm Marching Band Percussion Only Rehearsal		
	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Jul 1</b>	<b>2</b>
Jun 26 - Jul 2			6:00pm 9:00pm Marching Band Percussion Only Rehearsal				

# July 2016

July 2016							August 2016						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30	31			
31													

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>Jun 26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Jul 1</b>	<b>2</b>
6/26 - 7/1							
	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
7/3 - 8	5:00pm SCRIP Orders Due				5:30pm 8:30pm SCRIP Pick Up		
	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
7/10 - 15		5:00pm 9:00pm Guard Camp 6:00pm 9:00pm Percussion Camp	5:00pm 9:00pm Guard Camp 6:00pm 9:00pm Percussion Camp 6:00pm 7:00pm SCRIP	5:00pm 9:00pm Guard Camp 6:00pm 9:00pm Percuss 6:00pm 7:00pm SCRIP 7:00pm 8:30pm Band B	5:00pm 9:00pm Guard Camp 6:00pm 9:00pm Percussion Camp	5:00pm 9:00pm Guard Camp 6:00pm 9:00pm Percussion Camp	
	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
7/17 - 22	5:00pm SCRIP Orders Due	2:00pm 9:00pm Band Camp Week 1	2:00pm 9:00pm Band Camp Week 1	2:00pm 9:00pm Band Camp Week 1	2:00pm 9:00pm Band Camp Week 1 5:30pm 8:30pm SCRIP Pick Up	2:00pm 9:00pm Band Camp Week 1	
	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>
7/24 - 29		1:30pm 9:00pm Band Camp Week 2	12:00am Allen County Fair Fundraiser Event (Allen County) 1:30pm 9:00pm Band Camp Week 2	12:00am Allen County Fair Fundraiser Event (Allen County) 1:30pm 9:00pm Band Camp Week 2	12:00am Allen County Fair Fundraiser Event (Allen County) 1:30pm 9:00pm Band Camp Week 2	12:00am Allen County Fair Fundraiser Event (Allen County) 1:30pm 9:00pm Band Camp Week 2	12:00am Allen County Fair Fundraiser Event (Allen County Fairgrounds)
	<b>31</b>	<b>Aug 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
7/31 - 8/5	12:00am Allen County Fair Fundraiser Event (Allen County) 5:00pm SCRIP Orders Due						



# August 2016

August 2016							September 2016						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jul 31 - Aug 6	<b>Jul 31</b>	<b>Aug 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
		1:30pm 9:00pm Band Camp Week 3	12:00am Band Camp Skit Night 1:30pm 9:00pm Band Camp Week 3	1:30pm 9:00pm Band Camp Week 3	1:30pm 9:00pm Band Camp Week 3 5:30pm 8:30pm SCRIP Pick Up	12:00am NO Band Camp	12:00am Hometown Heritage Days Parade. &nbsp;&nbsp;&nbsp;AM.Exact Times TBD. &nbsp;&nbsp;&nbsp;Winds, Guar
Aug 7 - 13	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
		6:00pm 9:00pm MB Rehearsal 7:00pm 8:30pm Band Booster Meeting (RM: 316 - Small Band Room)	4:30pm 7:30pm MB Rehearsal		6:00pm 9:00pm MB Rehearsal		1:00pm 8:30pm Individual Band Pictures with Bill Hei 1:00pm 5:00pm Marching Band Rehearsal
Aug 14 - 20	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
	5:00pm SCRIP Orders Due	6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal 6:00pm 7:00pm SCRIP Class (Room 316)		5:30pm 8:30pm SCRIP Pick Up 6:00pm 9:00pm MB Rehearsal		8:00am 4:00pm MB Rehearsal 5:00pm MB Family Picnic
Aug 21 - 27	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
		6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal		6:00pm 9:00pm MB Rehearsal	5:00pm MB Home Football Game	12:00am NO SATURDAY MB REHEARSAL
Aug 28 - Sep 3	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Sep 1</b>	<b>2</b>	<b>3</b>
	5:00pm SCRIP Orders Due	6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal				

# September 2016

September 2016							October 2016						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3							1
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 28 - Sep 3	<b>Aug 28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Sep 1</b>	<b>2</b>	<b>3</b>
					5:30pm 8:30pm SCRIP Pick Up 6:00pm 9:00pm MB Rehearsal	5:00pm MB Home Football Game	
Sep 4 - 10	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
		12:00am LABOR DAY - NO Rehearsal	4:30pm 7:30pm MB Rehearsal		6:00pm 9:00pm MB Rehearsal		12:00am Bluffton HS Invitational - ALL DAY
Sep 11 - 17	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
	5:00pm SCRIP Orders Due	6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal		5:30pm 8:30pm SCRIP Pick Up 6:00pm 9:00pm MB Rehearsal	12:00am Johnny Appleseed Fundraiser Event (Johnny Appleseed) 5:00pm MB Home Football Game	12:00am Johnny Appleseed Fundraiser Event (Johnny Appleseed) 8:00am 4:00pm MB Rehearsal Day
Sep 18 - 24	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
	12:00am Johnny Appleseed Fundraiser Event (Johnny Appleseed Park)	6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal		6:00pm 9:00pm MB Rehearsal	5:00pm MB Home Football Game	12:00am Penn HS Invitational - ALL DAY
Sep 25 - Oct 1	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Oct 1</b>
	5:00pm SCRIP Orders Due	6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal		5:30pm 8:30pm SCRIP Pick Up 6:00pm 9:00pm MB Rehearsal		

# October 2016

October 2016							November 2016						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
						1			1	2	3	4	5
2	3	4	5	6	7	8	6	7	8	9	10	11	12
9	10	11	12	13	14	15	13	14	15	16	17	18	19
16	17	18	19	20	21	22	20	21	22	23	24	25	26
23	24	25	26	27	28	29	27	28	29	30			
30	31												

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>Sep 25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Oct 1</b>
9/25 - 30							12:00am Homestead HS Invitational/Middle School Ride-Along - ALL DAY
	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
10/2 - 7		6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal		6:00pm 9:00pm MB Rehearsal	5:00pm MB Home Football Game	8:00am 2:00pm MB Rehearsal Day
	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
10/9 - 14		6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal		6:00pm 9:00pm MB Rehearsal		12:00am ISSMA Regional @ Lafayette Jefferson - ALL DAY
	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
10/16 - 21		6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal		6:00pm 9:00pm MB Rehearsal		12:00am ISSMA Semi-State at Ben Davis HS - ALL DAY
	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
10/23 - 28		6:00pm 9:00pm MB Rehearsal	4:30pm 7:30pm MB Rehearsal	6:30pm NACS Band Extravaganza	6:00pm 9:00pm MB Rehearsal		12:00am ISSMA State Finals @ Lucas Oil Stadium - ALL DAY
	<b>30</b>	<b>31</b>	<b>Nov 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
10/30 - 11/4		6:00pm 9:00pm MB Rehearsal					

# November 2016

November 2016						December 2016							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5			1	2	3		
6	7	8	9	10	11	12	4	5	6	7	8	9	10
13	14	15	16	17	18	19	11	12	13	14	15	16	17
20	21	22	23	24	25	26	18	19	20	21	22	23	24
27	28	29	30				25	26	27	28	29	30	31

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Oct 30 - Nov 5	<b>Oct 30</b>	<b>31</b>	<b>Nov 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
			4:30pm 7:30pm MB Rehearsal		6:00pm 9:00pm MB Rehearsal	12:00am BOA Indianapolis Super Regional @ Lucas Oil Stadium	12:00am BOA Indianapolis Super Regional @ Lucas Oil Stadium
Nov 6 - 12	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
		6:00pm 9:00pm MB Rehearsal	6:00pm 9:00pm MB Rehearsal		12:00am BOA Grand Nationals @ Lucas Oil Stadium	12:00am BOA Grand Nationals @ Lucas Oil Stadium	12:00am BOA Grand Nationals @ Lucas Oil Stadium
Nov 13 - 19	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
	2:00pm CHS Musical	3:15pm 4:30pm Jazz 2 Call Out Meeting	6:30pm 9:00pm Fall Band Awards - Marching Band		7:00pm CHS Musical	7:00pm CHS Musical	7:00pm CHS Musical
Nov 20 - 26	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
	2:00pm CHS Musical						
Nov 27 - Dec 3	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Dec 1</b>	<b>2</b>	<b>3</b>

# December 2016

December 2016							January 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
4	5	6	7	8	9	10	1	2	3	4	5	6	7
11	12	13	14	15	16	17	8	9	10	11	12	13	14
18	19	20	21	22	23	24	15	16	17	18	19	20	21
25	26	27	28	29	30	31	22	23	24	25	26	27	28
							29	30	31				

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>Nov 27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Dec 1</b>	<b>2</b>	<b>3</b>
Nov 27 - Dec 3							
	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
Dec 4 - 10						12:00am CHS Holiday Concert	12:00am CHS Holiday Concert
	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
Dec 11 - 17							
	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
Dec 18 - 24							
	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>
Dec 25 - 31							

# January 2017

January 2017							February 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	5	6	7	1	2	3	4
8	9	10	11	12	13	14	12	13	14	15	16	17	18
15	16	17	18	19	20	21	19	20	21	22	23	24	25
22	23	24	25	26	27	28	26	27	28				
29	30	31											

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jan 1 - 7	<b>Jan 1, 17</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
				12:00am Records Day	12:00am Students Return Back to School 3:15pm 4:30pm Jazz 2 Rehearsal		
Jan 8 - 14	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
		3:15pm 4:30pm Jazz 2 Rehearsal		3:15pm 4:30pm Jazz 2 Rehearsal	3:15pm 4:30pm Jazz 2 Snow Make Up Rehearsal		
Jan 15 - 21	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
		3:15pm 4:30pm Jazz 2 Rehearsal		3:15pm 4:30pm Jazz 2 Rehearsal	3:15pm 4:30pm Jazz 2 Snow Make Up Rehearsal		12:00am Purdue Jazz Festival (Purdue University)
Jan 22 - 28	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
		3:15pm 4:30pm Jazz 2 Rehearsal		3:15pm 4:30pm Jazz 2 Rehearsal	3:15pm 4:30pm Jazz 2 Snow Make Up Rehearsal		12:00am ISSMA Solo and Ensemble - Vocal/Piano Weekend
Jan 29 - Feb 4	<b>29</b>	<b>30</b>	<b>31</b>	<b>Feb 1</b>	<b>2</b>	<b>3</b>	<b>4</b>

# February 2017

February 2017							March 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4				1	2	3	4
5	6	7	8	9	10	11	5	6	7	8	9	10	11
12	13	14	15	16	17	18	12	13	14	15	16	17	18
19	20	21	22	23	24	25	19	20	21	22	23	24	25
26	27	28					26	27	28	29	30	31	

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jan 29 - Feb 4	Jan 29	30	31	Feb 1	2	3	4
				3:15pm 4:30pm Jazz 2 Rehearsal	3:15pm 4:30pm Jazz 2 Snow Make Up Rehearsal		12:00am ISSMA Solo and Ensemble - Instrumental Weekend
Feb 5 - 11	5	6	7	8	9	10	11
		12:00am Mid-Winter Break - No School		3:15pm 4:30pm Jazz 2 Rehearsal	3:15pm 4:30pm Jazz 2 Rehearsal	12:00am JAZZ: Dekalb BBQ Dinner	12:00am Jazz Festival
Feb 12 - 18	12	13	14	15	16	17	18
		3:15pm 4:30pm Jazz 2 Rehearsal		3:15pm 4:30pm Jazz 2 Rehearsal			12:00am Jazz Festival
Feb 19 - 25	19	20	21	22	23	24	25
		3:15pm 4:30pm Jazz 2 Rehearsal		3:15pm 4:30pm Jazz 2 Rehearsal			12:00am ISSMA State Solo and Ensemble - Instrumental (Nort) 12:00am Winter Guard Show at Carroll HS
Feb 26 - Mar 4	26	27	28	Mar 1	2	3	4
		3:15pm 4:25pm Jazz 2 Rehearsal					

# March 2017

March 2017							April 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4							1
5	6	7	8	9	10	11	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22
26	27	28	29	30	31		23	24	25	26	27	28	29
							30						

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Feb 26 - Mar 4	<b>Feb 26</b>	<b>27</b>	<b>28</b>	<b>Mar 1</b>	<b>2</b>	<b>3</b>	<b>4</b>
				3:15pm 4:25pm Jazz 2 Rehearsal		12:00am ISSMA Jazz	12:00am ISSMA Jazz
Mar 5 - 11	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
		3:15pm 4:30pm Jazz 2 Rehearsal		3:15pm 4:30pm Jazz 2 Rehearsal			12:00am Jazz Festival
Mar 12 - 18	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
		6:00pm New Parent Meeting for Marching Band					12:00am ISSMA Jazz State Finals (North Central HS, Indianapolis)
Mar 19 - 25	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
Mar 26 - Apr 1	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Apr 1</b>
						12:00am Spring Break	



# April 2017

April 2017							May 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
						1		1	2	3	4	5	6
2	3	4	5	6	7	8	7	8	9	10	11	12	13
9	10	11	12	13	14	15	14	15	16	17	18	19	20
16	17	18	19	20	21	22	21	22	23	24	25	26	27
23	24	25	26	27	28	29	28	29	30	31			
30													

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>Mar 26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Apr 1</b>
3/26 - 31							12:00am Spring Break
	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
4/2 - 7	12:00am Spring Break	12:00am Spring Break	12:00am Spring Break	12:00am Spring Break	12:00am Spring Break	12:00am Spring Break	
	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
4/9 - 14		3:15pm 4:00pm Extra Rehearsal for Intermediate Band 4:15pm 5:00pm Extra Rehearsal for Advan	3:15pm 4:00pm Extra Rehearsal for Intermediate Band	3:15pm 4:00pm Extra Rehearsal for Intermediate Band 4:15pm 5:00pm Extra Rehearsal for Advan			
	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
4/16 - 21		3:15pm 4:00pm Extra Rehearsal for Intermediate Band 4:15pm 5:00pm Extra Rehearsal for Advan	3:15pm 4:00pm Extra Rehearsal for Intern 4:15pm 5:00pm Extra Rehearsal for Advan 7:00pm 8:30pm ISSMA	3:15pm 4:30pm Extra Rehearsal for Intermediate Band	3:15pm 4:30pm Extra Rehearsal for Intermediate Band	12:00am ISSMA Concert Band District	12:00am ISSMA Concert Band District
	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
4/23 - 28		3:15pm 4:30pm Extra Rehearsal for Advanced Band	3:15pm 4:30pm Extra Rehearsal for Advanced Band	3:15pm 4:30pm Extra Rehearsal for Advanced Band	3:15pm 4:30pm Extra Rehearsal for Advanced Band		12:00am ISSMA Group 1 Concert Band State Qualifications - Advanced Band Onl
	<b>30</b>	<b>May 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
4/30 - 5/5							

# May 2017

May 2017							June 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 30 - May 6	<b>Apr 30</b>	<b>May 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
							12:00am ISSMA Concert Band State Finals
May 7 - 13	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
		3:15pm 4:30pm Jazz 2 Rehearsal	3:15pm 4:30pm Jazz 2 Rehearsal	12:00am CHS Fine Arts Night		6:30pm Jazz Cafe	
May 14 - 20	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
			6:30pm Spring Band Awards				
May 21 - 27	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
May 28 - Jun 3	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Jun 1</b>	<b>2</b>	<b>3</b>

# June 2017

June 2017							July 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3							1
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>May 28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Jun 1</b>	<b>2</b>	<b>3</b>
May 28 - Jun 3							
	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
Jun 4 - 10							
	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
Jun 11 - 17							
	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
Jun 18 - 24							
	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Jul 1</b>
Jun 25 - Jul 1							



## 2016 CARROLL CHARGER PRIDE STUDENT INFORMATION FORM

*(please print)*

### STUDENT INFORMATION

Name:

Graduation Year:

Address:

City:

Zip:

Student Cell Phone:

Student Email Address:

Marching Band Instrument (or Guard):

### PARENT INFORMATION (write "SAME" for any duplicated answers from above)

Mother's Name:

Address:

City:

Zip:

Mother's Cell Phone:

Mother's Email Address:

Father's Name:

Address:

City:

Zip:

Father's Cell Phone:

Father's Email Address:

The band director and the booster organization send out reminders, invitational itineraries, and other communications via email.

Whose parent email address should be used for all Band-related Email Correspondence?

Mother's

Father's

Both email addresses



# 2016 CARROLL CHARGER PRIDE PAYMENT COUPONS

*Make checks payable to: "Carroll Band Boosters"*

*Mail payments to:* Carroll Bands Financial Secretary  
429 East Dupont Road, PMB 75  
Fort Wayne, IN 46825

**COUPON CAN BE USED WITH EVERY PAYMENT!**

**Choose One of Three Payment Plans:**

Due Date	Band	Veteran Guard	New Guard
June 10, 2016	\$100.00	\$100.00	\$100.00
July 29, 2016	\$118.00	\$134.40	\$150.40
August 20, 2016	\$118.00	\$134.40	\$150.40
September 20, 2016	\$118.00	\$134.40	\$150.40
October 20, 2016	\$118.00	\$134.40	\$150.40
November 20, 2016	\$118.00	\$134.40	\$150.40

## OPTION #2:

### LUMP SUM PAYMENT COUPON Cash/Check/SIA Only

Due 07/29/2016

Student Name: \_\_\_\_\_

Amount due: **\$690.00 / \$772.00 / \$852.00**

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
- Cash Amt: \$ \_\_\_\_\_
- SIA Amt: \$ \_\_\_\_\_

## OPTION #3

### INDIVIDUAL PLAN

**PLEASE CONTACT MR. HASSELL DIRECTLY IF YOU  
NEED TO SET UP A PAYMENT PLAN**

## Option 1:

### Monthly Payment Plan: 6 Payments

**MONTHLY PAY COUPON #6** Due 11/20/2016

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
- Cash Amt: \$ \_\_\_\_\_
- SIA Amt: \$ \_\_\_\_\_

**MONTHLY PAY COUPON #5:** Due 10/20/2016

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
- Cash Amt: \$ \_\_\_\_\_
- SIA Amt: \$ \_\_\_\_\_

**MONTHLY PAY COUPON #4:** Due 9/20/2016

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
- Cash Amt: \$ \_\_\_\_\_
- SIA Amt: \$ \_\_\_\_\_

**MONTHLY PAY COUPON #3:** Due 8/20/2016

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
- Cash Amt: \$ \_\_\_\_\_
- SIA Amt: \$ \_\_\_\_\_

**MONTHLY PAY COUPON #2:** Due 7/29/2016

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
- Cash Amt: \$ \_\_\_\_\_
- SIA Amt: \$ \_\_\_\_\_

**MONTHLY PAY COUPON #1:** Due 6/10/2016

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
- Cash Amt: \$ \_\_\_\_\_
- SIA Amt: \$ \_\_\_\_\_



## 2016 CARROLL CHARGER PRIDE COMMITMENT FORM

Print STUDENT NAME: \_\_\_\_\_

Print PARENT NAME: \_\_\_\_\_

I have read all information concerning the band grading policy, attendance policy, financial obligations, student individual account policy, booster organization obligations, rules for bus trips, uniform policy, and band awards policy.

I understand, accept, and commit to the responsibilities associated with being a member of the Carroll Charger Pride.

If I fail to follow through on my commitment, I understand that I am still responsible for paying fees associated with my commitment, and that arrangements for payment of those fees will be made within seven (7) days of the default on commitment.

**STUDENT**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PARENT**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

This form must be returned by June 10, 2016.



**2016 CARROLL CHARGER PRIDE  
MARCHING BAND SHOES**  
(only fill out if there is a need for shoes)

Turn in this form no later than June 10, 2016.

Student Name: \_\_\_\_\_

Please select an option:

I would like to purchase NEW marching shoes. I am turning in my payment today. The price is \$38. Fitting will take place at a later date.  
Check #:

I will be buying new shoes. I will turn in my \$38 payment before June 10, 2016 (last day of Music Fundamental week).

I would like to see if there is a used pair available. I will try on shoes during uniform fitting to see if there is a pair that fits. If there is not a pair available, I will pay \$38 to purchase a new pair before June 10, 2016 (last day of Music Fundamental week).

Make CHECKS PAYABLE to CARROLL BAND BOOSTERS

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## 2016 CARROLL CHARGER PRIDE FIELD TRIP PERMISSION FORM Northwest Allen County Schools

Dear Principal:

I hereby give my permission for my child, \_\_\_\_\_, to accompany the Carroll High School Band on approved school sponsored trips during the 2016-2017 school year.

I understand that by signing this request I acknowledge the following items to be true:

1. Reasonable supervision and adequate chaperones will be furnished by the school, which will consist of teachers and/or parents of the group involved.
2. That if my child holds insurance purchased by the parents from the school, he/she is covered under this policy.
3. That if my child is not covered by insurance purchased by me from the school, I assume the responsibility for his/her insurance coverage.
4. That I will be given details of the trips from the school staff through written or verbal outlines to be brought home by my child.
5. I hereby authorize the bearer of this field trip permission form to act in my place and authorize emergency medical treatment (a separate medical form is also included).
6. I understand that the activities associated with this trip are such that supervision of my child by school staff may be limited during certain segments of the trip due to the nature of the trip and the actions or behavior of my child. I agree to hold Northwest Allen County Schools Corporation harmless from any liability associated with such limited supervision or the actions or behavior of my child.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date





## 2016 CARROLL CHARGER PRIDE MEDICAL INFORMATION AND RELEASE FORM

(The head chaperone will bring this form on every trip)

Student Name:

Address:

City:

Zip:

### Emergency Contact #1

Name:

Relationship to the Student:

Best phone # to use:

Alternate phone # to use:

### Emergency Contact #2

Name:

Relationship to the Student:

Best phone # to use:

Alternate phone # to use:

Medical Insurance Company:

Medical Insurance Plan/Group/ID #'s:

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Family Doctor:

Office Phone:

Please list any special medical problems and/or medication needs of the student:

**MEDICAL OPTION 1:** I understand that the rehearsals and activities of the band will be adequately staffed and that precautions will be taken to avoid sickness or injury. However, I do hereby give my permission for the student named above to receive medical care, if it becomes necessary, while at activities with the Carroll High School Band. I understand that I will be notified as soon as possible.

**MEDICAL OPTION 2:** I do not give my consent for emergency treatment of my child. In such an event, I wish the school staff to take no action or  
to: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Parent Volunteer Form – Booster Committees

A great way to get connected! We need YOUR help! Please fill out and return this form by either: turning it in tonight, putting it in the drop box in the band room, or bringing it to the next Booster Meeting.

Your Name:

Phone #:

E-mail address:

I am interested in helping out with the following committees (check all that apply):

- Food:** Help with meal-planning, purchasing of food, and/or serving our hungry kids at all marching band competitions. No cooking skills necessary.
- Uniforms:** Help with necessary fitting, maintenance, and distribution of all uniforms. Be available on performance days to attend performance and help members. No sewing skills necessary.
- Chaperones:** All of those band trips need parental supervision! Hop on the bus and help chaperone our kids.
- Color Guard:** Assist with Color Guard uniforms, flags, props. Also help out during Winter Guard season (Jan– Mar).
- Drum line:** Assist Drum line chairperson as needed with marching band and winter competition season.
- ISSMA Events:** EVERYONE will be working a shift for these events, but if you would like to help organize these events, please let us know by checking this one.
- Jazz Band:** Assist Jazz Band Chairperson with Jazz Band competition season and Jazz Café.
- Johnny Appleseed:** EVERYONE will be working a shift for the festival, but if you would like to help organize this event, please let us know by checking this one.
- Pep Band:** Assist Pep Band chairperson with Pep Band performance season (basketball season).
- Photographer:** Help Web Page designer by obtaining candid and group shots of the band members at competitions and other performances.
- Pit Crew:** Help transport pit equipment during Charger Pride performances. You will help cart pit instruments to the field, watch the show from the sidelines, and then cart the pit instruments off the field.
- Scrip:** Receive scrip orders, place the scrip orders, get local scrip, and communicate amounts to booster treasurer, hand out scrip orders.
- Senior Recognition:** Help make senior banners that hang up in the band hallway during marching band season. Order and present a flower to each band/guard senior during the last home football game of the season. Oversee getting all pictures and info from seniors for “Senior Memories” booklet and Senior Video for Spring Band Awards program.
- Special Activities:** Help organize the Band Camp Family Picnic and perhaps other get-togethers.
- Spirit Activities:** Decorate lockers, hallways, etc. in support of the Charger Pride.
- Spirit Wear:** Maintain inventory/suppliers for CHS band spirit wear. Offer spirit wear for sale to membership and general public during school registration, band functions, football games.
- Awards:** Arrange for the purchase and distribution of awards given to band members at the Fall and Spring Awards Banquets. Help plan the Fall and Spring Award Banquets.
- Videographer:** Take video of performances and upload them to the official Carroll Bands YouTube website. Create the end of marching band season video shown at the Fall Awards Banquet. Create the Senior Video shown at the Spring Awards Banquet.
- Ways & Means:** Choose, plan, and implement fundraisers. This does NOT mean going out and selling! Just help out with the selection and organization of fundraisers. This is a VERY IMPORTANT committee and we need your help!
- 4-H Fair:** EVERYONE will be working a shift for the fair, but if you would like to help organize this event, please let us know by checking this one.
- 8<sup>th</sup> Grade Recruitment:** Recruit and grow the interest of 8<sup>th</sup> graders to continue with band at the high school level.

## Parent Volunteer Opt-Out Payment Coupons

Use these payment coupons if you are not able to fulfill your volunteer obligations as outlined in the Student Handbook. Make checks payable to "Carroll Band Boosters". Place the appropriate coupon and your check in the drop off box in the band room, or mail to:

Carroll Bands Financial Secretary  
429 East Dupont Road, PMB 75  
Fort Wayne, IN 46825

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### ALLEN COUNTY 4-H FAIR OPT-OUT - Due July 30, 2016

I am unable to fulfill my volunteer obligation of working a shift at the Allen County 4-H Fair. I am paying \$25 to meet this obligation financially.

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
  - Cash Amt: \$ \_\_\_\_\_
  - Credit Card Amt: \$ \_\_\_\_\_
- 

### SDI PICNIC OPT-OUT - Due August 15, 2016

I am unable to fulfill my volunteer obligation of working a shift at the SDI Picnic. I am paying \$25 to meet this obligation financially.

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
  - Cash Amt: \$ \_\_\_\_\_
  - Credit Card Amt: \$ \_\_\_\_\_
- 

### JOHNNY APPLESEED OPT-OUT - Due September 5, 2016

I am unable to fulfill my volunteer obligation of working a shift at the Johnny Appleseed Festival. I am paying \$25 to meet this obligation financially.

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
  - Cash Amt: \$ \_\_\_\_\_
  - Credit Card Amt: \$ \_\_\_\_\_
- 

### BOOSTER COMMITTEE OPT-OUT - Due December 1, 2016

I am unable to fulfill my volunteer obligation of working on any Booster Committee. I am paying \$25 to meet this obligation financially.

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
  - Cash Amt: \$ \_\_\_\_\_
  - Credit Card Amt: \$ \_\_\_\_\_
-

**ISSMA EVENT HOSTING OPT-OUT - Due January 15, 2017**

I am unable to fulfill my volunteer obligation of working a shift at the ISSMA Event.  
I am paying \$25 to meet this obligation financially.

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
  - Cash Amt: \$ \_\_\_\_\_
  - Credit Card Amt: \$ \_\_\_\_\_
- 

**INDOOR PERCUSSION EVENT HOSTING OPT-OUT - Due February 1, 2017**

I am unable to fulfill my volunteer obligation of working a shift at the Indoor Percussion Event.  
I am paying \$25 to meet this obligation financially.

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
  - Cash Amt: \$ \_\_\_\_\_
  - Credit Card Amt: \$ \_\_\_\_\_
- 

**WINTER GUARD EVENT HOSTING OPT-OUT - Due March 1, 2017**

I am unable to fulfill my volunteer obligation of working a shift at the Winter Guard Event. I  
am paying \$25 to meet this obligation financially.

Student Name: \_\_\_\_\_

Payment method:

- Check #: \_\_\_\_\_ Amt: \$ \_\_\_\_\_
  - Cash Amt: \$ \_\_\_\_\_
  - Credit Card Amt: \$ \_\_\_\_\_
-



## Financial Assistance Guidelines

Financial assistance is available and may be awarded by the Carroll High School (CHS) Booster program after careful consideration by the Directors and members of the Band Booster Executive Board. The type of assistance available comes in two different forms: 1) Scholarships and 2) Grants.

### Scholarships

Needs-based Scholarships are available to families in need of financial assistance. The amount of the Scholarship award is determined based upon need, but typically does not exceed 50% of the fee amount. Scholarship applications need to be completed by the parent / guardian, annually, and sent to the directors and/or Booster Treasurer no later than August 1 of each year.

Beginning in the 2016-2017 season, all scholarships will be awarded based upon the condition that a parent and/or student participates in working at least one shift in **each** of the “all-hands on deck” Band Booster Fundraising Events\*. These “all-hands on deck” events and dates are as follows:

- 4-H Fair Parking/Ticket sales (July 26 - 31, 2016)
- SDI Picnic - (August 7, 2016)
- Johnny Appleseed (September 19-20, 2015)
- ISSMA Event Hosting (January 2017)
- Indoor Percussion Invitational (February 2017)
- Winter Guard Invitational (February 2017)
- Car Wash and Nelsons Chicken Sale (June 2017)

*\*unless health prohibits such participation.*

Should these condition(s) not be met, the Boosters may, at their discretion, seek reimbursement of a scholarship monies. Any potential reimbursement will be calculated on a pro-rata basis based upon the number of events the family/student was able to participate.

### Grants

Need-based Grants will be made available for those families that demonstrate a unique and extreme financial hardship. Grants will be awarded in rare cases and the amount of the Grant will be dependent upon the specific situation applicable to the student/family. Grant applications need to be completed by the parent / guardian, annually, and sent to the directors and/or Booster

Treasurer no later than August 1 of each year. The Band Booster Executive Board may request personal financial information to substantiate the Grant request.

As with Scholarship awards, all Grants will be awarded based upon the condition that a parent and/or student participates in working at least one shift in **each** of the “all-hands on deck” Band Booster Fundraising Events\*. These “all-hands on deck” events and dates are as follows:

- 4-H Fair Parking/Ticket sales (July 26 - 31, 2016)
- SDI Picnic - (August 7, 2016)
- Johnny Appleseed (September 19-20, 2015)
- ISSMA Event Hosting (January 2017)
- Indoor Percussion Invitational (February 2017)
- Winter Guard Invitational (February 2017)
- Car Wash and Nelsons Chicken Sale (June 2017)

*\*unless health prohibits such participation.*

General Guidelines for all Scholarship & Grant Applications:

1. Applicants for Financial Assistance and their relevant information will be kept confidential. When determining awards within the Booster Board, student names will be removed as all applicants will remain confidential.
2. Many fundraising events occur during the school year providing students many opportunities to earn money towards fees. This should be taken into consideration when applying for Financial Assistance.
3. Applicants will submit financial assistance applications at the same time they submit commitment forms. However, applications may be considered at other times at the discretion of band directors and CHS Band Booster Board.
4. In evaluating financial applications, priority consideration shall be given to those students who are deemed to be in highest need of CHS Band Booster financial assistance funds.
5. Applications are to be turned into the Directors for consideration.



**Financial Assistance Application  
SCHOLARSHIP / GRANT**

Information for financial Assistance applicants:

1. A limited number of need-based financial assistance awards are available to Carroll High School Band students.
2. All decisions regarding the awarding of the financial assistance awards and the amount of such awards rest at the discretion of the Carroll High School Band Directors.
3. Information submitted with this application will be disclosed only to the Directors and the Booster Treasurer.

**GENERAL INFORMATION:**

Student's Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

**FINANCIAL INFORMATION:**

1	Please provide current annual income for all employed adults in the household*.	\$	
	<i>*Most recent tax returns may be requested.</i>		
2	Does your band student currently receive Reduced Lunch benefits?	Yes	No

3	Does your band student currently receive Free Lunch benefits?	Yes	No
	If No to both, have you <b>applied</b> for Free / Reduce Lunch Benefits?	Yes	No
4	<ul style="list-style-type: none"> <li>If No, please explain: _____</li> </ul>		
5	Can you/the student participate in Fundraising Opportunities / Events to help mitigate cost?	Yes	No
	<ul style="list-style-type: none"> <li>If No, please explain: _____</li> </ul>		

Please describe any other factors or circumstances that you feel should be considered (attach additional page(s) if necessary).

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I affirm that the foregoing information is true and accurate:

Signature of Applicant

Printed Name

Date

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## **Elizabeth Mundroff Memorial Scholarship Application**

Elizabeth Mundroff was an outgoing CHS music student. Not only did she play trumpet in concert band, but she also performed with the Charger Pride all 4 years - 2 years in the Color Guard and 2 years in the Front Ensemble (pit). She expanded her musical interests by participating in Pep Band, Winter Guard and Winter Drumline. She also performed at Solo / Ensemble all 4 years as well as the Fort Wayne Youth Symphony her senior year. Her love of music, dance and her fellow band members was apparent to everyone who knew her.

This scholarship is in the amount of \$100 to be applied to band fees, Winter Guard fees or Winter Drumline fees. One scholarship will be awarded to 1 applicant from each incoming class (current 8, 9, 10, 11 grades). Scholarships will be awarded at the Spring Band Awards.

Complete the form below and turn into your band director by June 5

-----  
Student ID \_\_\_\_\_ Current Grade (Circle one) 8<sup>th</sup> 9<sup>th</sup> 10<sup>th</sup> 11<sup>th</sup>

- 1. What motivates you to participate in Carroll's band program?**
  
  
  
  
  
  
  
  
  
  
- 2. How will you expand your music/guard experience while at Carroll High School?**
  
  
  
  
  
  
  
  
  
  
- 3. Given the opportunity, what instrument would you like to play?**